Emergency Bill No. 43-0	1		
Concerning: Minority	Purchasing		
Program - Extension			
Revised: Nov. 30, 2001 D	raft No. 2		
Introduced: <u>December 4, 1</u>	2001		
Enacted: <u>December 11.</u>	, 2001		
Executive: <u>December 19.</u>	, 2001		
Effective: December 19	, 2001		
Sunset Date: December 31.	2003		
Ch. <u>35</u> , Laws of Mont. Co. <u>2001</u>			

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council President at the Request of the County Executive

AN EMERGENCY ACT to:

- (1) extend the sunset date for the minority owned business purchasing program;
- (2) establish a date for the County Executive to submit a certain report to the County Council; and
- (3) generally provide for a minority owned business purchasing program.

By amending

Montgomery County Code Chapter 11B, Contracts and Procurement Sections 11B-61 and 11B-64

Boldface	Heading or defined term.	
<u>Underlining</u>	Added to existing law by original bill.	
[Single boldface brackets]	Deleted from existing law by original bill.	
Double underlining	Added by amendment.	
[[Double boldface brackets]]	Double boldface brackets]] Deleted from existing law or the bill by amendmen	
* * *	Existing law unaffected by bill.	

The County Council for Montgomery County, Maryland approves the following Act:

1	Section 1. Sections 11B-61 and 11B-64 of the Code are amended as		
2	follows:		
3	11B-61.	Reports	
4		* * *	
5	(b)	By July 1, [2001] <u>2003</u> , the County Ex	ecutive must submit a report to
6		the County Council evaluating the need to extend the minority owned	
7		business purchasing program.	
8	11B-64.	Sunset date.	
9	This Article is not effective after December 31, [2001] 2003.		
10	Sec. 2. Emergency Effective Date.		
11	The Council declares that an emergency exists and that this legislation is		
12	necessary for the immediate protection of the public health and safety. This act takes		
13	effect on th	e date on which it becomes law.	
14	Approved:		
15	/S/		December 13, 2001
13		verman, President, County Council	Date
16	Approved:	verman, President, Councy Council	Duic
	11		
17	/S/		December 19, 2001
	Douglas M. I	Duncan, County Executive	Date
18	This is a corn	rect copy of Council action.	
10	(8 /		D
19	/S/	or CMC Clade of the C 2	December 20, 2001
	Mary A. Edg	ar, CMC, Clerk of the Council	Date